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| |  | | --- | |  | |  | **SHINHAN BANK VIETNAM** | | | | | | | | | | | | |
|  |  | Head Office: 3rd Floor, 138 - 142 Hai Ba Trung Street, Dakao Ward, District 01, HCMC | | | | | | | | | | | | |
|  |  | Tel: 028-3528 7705 | | | | | | | | | | | | |
|  |  | Website: www.shinhan.com.vn | | | | | | | | | | | | |
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| **APPLICATION FORM** | | | | | | | | | | | | | |  |
| **SHINHAN INSPIRING YOUR TALENT 2018-2019** | | | | | | | | | | | | | | |
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| **PERSONAL DATA** | | | | | | | | | | | | | | |
|  |  |  | |  | |  | | |  |  | | |  |  |
| **Full name**: |  | | | | | | | |  | |  | | --- | | **Female** | | | |  | |  | | --- | | **Male** | |
| **Date of Birth (mm/dd/yyyy):** | |  | | | | | | |  | **Blood type:** | | |  | |
| **University:** |  | | | | | | | |  | **Major:** | | |  | |
| **Time of graduation (mm/yyyy):** | |  | | | | | | | | | | | | |
| **Residential address:** | |  | | | | | | | | | | | | |
| **Contact address:** |  | | | | | | | | | | | | | |
| **Contact number:** |  | | | | | | | | | **Mobile:** | | |  | |
| **Email address:** |  | | | | | | | | | | | | | |
| **Name of Other Contact Person**: | |  | | | | | | | | **Relationship**: | | | |  |
| **Contact Number** / **Address**: | |  | | | | | | | | | | | | |
|  |  |  | |  | |  | | |  |  | | |  |  |
| **DESCRIBE YOURSELF** | | | | | | | | | | | | | | |
| **Acheivement (s):** |  | | | | | | | | | | | | | |
| **Hobbies/Interests:** |  | | | | | | | | | | | | | |
| **Strenghts** | | | | | | | | | | **Weaknesses** | | | | |
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| **FAMILY BACKGROUND** | | | | | | | | | | | | | | |
| **Full Name of family member** | | **Year of Birth** | | | | | | | **Relationship with candidate** | | | | **Occupation/ Name of company (if any)** | |
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| **ACADEMIC PERFORMANCE** | | | | | | | | | | | | | | |
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| **Year 1: 2015-2016** | **Annum GPA:** | | | …………………………… | | | | | **Scholarship (If any)** | | | | | **Sponsor / Organizer** |
|  | | | | |  |
| **Year 2: 2016-2017** | **Annum GPA:** | | | …………………………… | | | | | **Scholarship (If any)** | | | | | **Sponsor / Organizer** |
|  | | | | |  |
| **Year 3: 2017-2018** | **Annum GPA:** | | | …………………………… | | | | | **Scholarship (If any)** | | | | | **Sponsor / Organizer** |
|  | | | | |  |
|  |  |  | |  | |  | | |  |  | | |  |  |
| **Expected graduation thesis topic:** | | |  | |  | |  |  | | |  |  | | |
| **English certificate (if any):** | | **Issuance time of certificates** | | | | | | |  | **Overall scores** | | |  |  |
|  | **IELTS** | …………………………………… | | | | | | | | …………………………………… | | | | |
|  | **TOEFL** | …………………………………… | | | | | | | | …………………………………… | | | | |
|  | **TOEIC** | …………………………………… | | | | | | | | …………………………………… | | | | |
|  | **TOPIK** | …………………………………… | | | | | | | | …………………………………… | | | | |
|  | **MOS** | …………………………………… | | | | | | | | …………………………………… | | | | |
|  | **OTHERS** | ...…………………………...…………………………………… | | | | | | | | | | | | |
| **EXTRA CURRICULUM ACTIVITIES** | | | | | | | | | | | | | | |
| Any social activities, union activities, school activities/jobs… you have participated. | | | | | | | | | | | | |  |  |
| **Organizer/Location** | | **Your role(s)/Position** | | | | | | | **Activity/Experience** | | | | **Your achievement** | |
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| **ESSAY TOPIC: "*Every man I meet is my superior in some ways. In that, I learn from him.*" (Dale Carnegie, 1936). How do you think about this quote? Why?** | | | | | | | | | | | | | | |
| *Note: Please write a short essay around 400 words here:* | | | | | |  | | |  |  | | |  |  |
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| **DOCUMENT CHECK LIST: Application can be sent by post to Shinhan Bank VN or via email/internet source, with Notice apply for Southern or Northern** | | | | | | | | | | | | | | |
|
| |  | | --- | |  | | 1. Completed application form (icluded Essay) | | | | | | | | |  | | |  |  |
|  | 2. Certified academic transcript report of 03 first years notorized by the university | | | | | | | | | | | | | |
|  | 3. Other certificates (if any) | | | | |  | | |  |  | | |  |  |
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| I hereby assure that the information provided is true and correct. | | | | | | | | | |  | | |  |  |
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| **Date: ………………………….** | |  | |  | | **Signature: …………………………………………………………………………………** | | | | | | | | |