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| MASAN CONSUMER CORPORATION **YOUNG ENTREPRENEURS PROGRAM** | | | | | | | | | | | | | | |  | |  | |  | |  |  | |  | | |  |  |  |
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| **PERSONAL DATA** | |  |  | |  | | |  |  | |  | |  | |  | |  | |  | |  |  | |  | | |  |  |  |
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| Date of Birth | |  | | | | | | | | | | | Place of Birth | | | |  | |  | | | | | | | | |  |  |
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| Other contact person | |  | | | | | | | | | | | | | | | | | | | | | | | | | |  |  |
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| **1. Please state 2 of your preferred functions you wish to build your career** | | | | | | | | | | | | | | | | | | | |  | |  | |  | |  | |  |  |
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| Finance | |  | Manufacturing | | |  |  | | | Marketing | | | |  | |  | | Sales | |  | | Others | |  |  | | |  |  |
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| *Preference 1* | |  | | | | | | | | | *Preference 2* | | | | | | | | | | |  | | | | | |  |  |
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| **1. Describe the reason(s) for your choices** | | | | | | | | |  | |  |  | | |  | |  | |  | |  |  | |  | | |  |  |  |
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| **2. Describe your career aspirations in the next 3 to 5 years** | | | | | | | | | | | | | | |  | |  | |  | |  |  | |  | | |  |  |  |
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| **3. What motivates you to apply for a position with Masan Consumer Corporation?** | | | | | | | | | | | | | | | | | | | | | |  | |  | | |  |  |  |
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| MASAN CONSUMER CORPORATION **YOUNG ENTREPRENEURS PROGRAM** | | | | | | | | | | | | | | |  | |  | |  | |  |  | |  | | |  |  |  |
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| **EDUCATION** | |  |  | |  | | |  |  | |  | |  | |  | |  | |  | |  |  | |  | | |  |  |  |
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| **1. Academic performance** | | | | |  | | |  |  | |  | |  | |  | |  | |  | |  |  | |  | | |  |  |  |
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| YEAR | |  | GPA | | | | |  |  | | Name of Institution | | | | | | | | | |  | Scholarship (if any) | | | | | |  |  |
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| **2. English Certificate (if any)** | | | | |  | | |  |  | |  | |  | |  | |  | |  | |  |  | |  | | |  |  |  |
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|  | | Score | | | | | |  |  | | Name of Institution | | | | | | | | | |  | Year | | | | | |  |  |
| IELTS | |  | | | | | |  |  | |  | | | | | | | | | |  |  | | | | | |  |  |
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| TOEFL | |  | | | | | |  |  | |  | | | | | | | | | |  |  | | | | | |  |  |
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| Are you a graduate from a university located in an English speaking country? | | | | | | | | | | | | | | | | | | | | |  |  | |  | | |  |  |  |
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|  | Yes | |  | |  | | |  | No | |  | |  | | If Yes, which country? | | | | | | | | | | | | |  |  |
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| **3. Computer literacy** | | |  | |  | | |  |  | |  | |  | |  | |  | |  | |  |  | |  | | |  |  |  |
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| MS Word | |  | | | | | | | | |  | | Power Point | | | | | | | | |  | | | | | |  |  |
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| MS Excel | |  | | | | | | | | |  | | Other (please specify) | | | | | | | | |  | | | | | |  |  |
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| **4. Other training courses outside your current curriculum in university (if any)** | | | | | | | | | | | | | | | | | | | | |  |  | |  | | |  |  |  |
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| Course title | | Year | | | | | | Name of Institution | | | | | | | | | Why did you attend this course? | | | | | | | | | | |  |  |
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| **EXTRA-CURRICULUM ACTIVITIES** | | | | | | | |  |  | |  | |  | |  | |  | |  | |  |  | |  | | |  |  |  |
| (Volunteer/social/union/school activities) | | | | | | | |  |  | |  | |  | |  | |  | |  | |  |  | |  | | |  |  |  |
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| Activity | | Organizer/Location | | | | | |  | Your Role | | | | | | Key achievement | | | | | | | | | | | | |  |  |
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| **WORK EXPERIENCE**  (Full time / Part time / Internship) | | | | | | | |  |  | |  | |  | |  | |  | |  | |  |  | |  | | |  |  |  |
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| Period | | Company/Department | | | | | | | Your Role | | | | | | Key achievement/learning | | | | | | | | | | | | |  |  |
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| MASAN CONSUMER CORPORATION **YOUNG ENTREPRENEURS PROGRAM** | | | | | | | | | | | | | | |  | |  | |  | |  |  | |  | | |  |  |  |
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| **ESSAY QUESTION** | |  |  | |  | | |  |  | |  | |  | |  | |  | |  | |  |  | |  | | |  |  |  |
| Tell us about your biggest achievement so far in life | | | | | | | | | | | | |  | |  | |  | |  | |  |  | |  | | |  |  |  |
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| **1. What was it? What was the situation?** | | | | | | | |  |  | |  | |  | |  | |  | |  | |  |  | |  | | |  |  |  |
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| **2. What did you do at that time?** | | | | | | | |  |  | |  | |  | |  | |  | |  | |  |  | |  | | |  |  |  |
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| **3. What was the result?** | | |  | |  | | |  |  | |  | |  | |  | |  | |  | |  |  | |  | | |  |  |  |
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| **4. What was your key learning?** | | | | | | | |  |  | |  | |  | |  | |  | |  | |  |  | |  | | |  |  |  |
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| *I certify that the information written in this application is true and correct. I hereby authorize Masan Consumer Corporation to investigate all statements made in this application.* | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |  |
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| *Application should be sent to: Masan Young Entrepreneurs Program, Level 12 - Kumho Asiana Plaza, 39 Le Duan Str, Dist. 1, HCMC* | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| *Or email:* | | [mye@msc.masangroup.com](mailto:mye@msc.masangroup.com) | | | | | | | | | | | | | by 31st January 2015 latest | | | | | | | | |  | | |  |  |  |
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| ***How do you know about this program?*** | | | | | | | |  |  | |  | |  | |  | |  | |  | |  |  | |  | | |  |  |  |
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| Newspaper | |  |  | University | | | |  |  | |  | | Online | |  | |  | | Other (Please specify) | | | | |  | | | | |  |
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| ***Disclaimer:*** | |  |  |  | | | |  |  | |  | |  | |  | |  | |  | |  |  | |  | | |  |  |  |
| *- Applicants need to submit copy of all certificates mentioned i.e Graduation, English, Training courses etc. if required* | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| *- Applicants should be well aware that the submitted documents will not be returned in any case.* | | | | | | | | | | | | | | | | | | | | | | | |  | | |  |  |  |
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| **Thank you for your interest in Masan Young Entrepreneurs Program.  We wish you all the best in the first step of your career!** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |